DETAILED DEMANDS FOR GRANTS OF MINISTRY OF INFORMATION AND BROADCASTING FOR 2002–2003
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<th>विषय सूची</th>
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<tbody>
<tr>
<td>विवरण की सिलसिला</td>
<td>1 - 28</td>
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<tr>
<td>गैर सरकारी निकायों की तारीख के अनुसार विवरण</td>
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<td>केंद्रीय सरकार द्वारा दि गई और 31 मार्च 2001 को तक निर्माण की जानकारी (के तरीक़े) देने का विवरण</td>
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**TABLE OF CONTENTS**

<table>
<thead>
<tr>
<th>Chapter</th>
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<tbody>
<tr>
<td>Detailed Demands for Grants</td>
<td>1 - 28</td>
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<tr>
<td>Statement showing provisions for payment of Grants-in-aid to Non-Govt. Bodies</td>
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<td>Details of individual works and projects costing Rs. 500 lakhs or above</td>
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<tr>
<td>Statement showing particulars and nature of subsidies</td>
<td>32</td>
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<td>Statement showing contribution to international bodies</td>
<td>33 - 34</td>
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<td>Statement showing guarantees given by the Central Govt. and outstanding as on 31.3.2001</td>
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### MINISTRY OF INFORMATION AND BROADCASTING

#### Revenue Section:

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#### Charged:

| 19,10 | 20,00 | 19,10 |
| 1,35,62 | 5,00 | 3,00 |
| 1,87 | 5,50 | 5,50 |
| 20,72 | 18,00 | 18,00 |
| 1,00,05 | 1,10,00 | 1,21,00 |
| 1,00 | 1,00 | 1,00 |

#### Total Revenue:

| 23,34 | 14,30,07 | 10.00 | 13,67,00 | 1000 | 13,20,00 |

#### Ministry of Information and Broadcasting

| 2251 | Secretariat - Social Services (Major Head) |
| 00,090 | Secretariat (Minor Head) |
| 05 | Ministry of Information and Broadcasting |

| 05.00.01 | Salaries | -- | 8,74,91 | 8,74,91 |
| 05.00.02 | Wages | -- | 16,00 | 16,00 |
| 05.00.03 | Overtime Allowance | -- | 17,60 | 17,60 |
| 05.00.11 | Domestic Travel Expense | 1,50 | 36,99 | 38,49 |
| 05.00.12 | Foreign Travel Expenses | 14,00 | 37,00 | 51,00 |
| 05.00.13 | Office Expenses | -- | 2,22,00 | 2,22,00 |
| 05.00.14 | Rents, Rates and Taxes | -- | 20,00 | 20,00 |
| 05.00.16 | Publications | -- | 5,50 | 5,50 |
| 05.00.20 | Other Administrative Exp. | 24,50 | 18,00 | 42,50 |
| 05.00.27 | Minor Works | -- | 1,15,00 | 1,15,00 |
| 05.00.31 | Grants - in - aid | -- | 1,00 | 1,00 |

#### Total Secretariat:

| 40,00 | 13,67,00 | 14,07,00 |
|--------|-------------------------------------------------------------------------------|-------------------|---------------------------|-----------------------------|---------------------------|
|        | Plan Non-Plan                                                                 |                   |                           |                             |                           |
|        | Secretariat - Social Services (Major Head) (Contd.)                           | 13,62,00          | 13,17,00                  |                             |                           |
|        | Voted                                                                        |                   |                           |                             |                           |
|        | Charged                                                                       |                   |                           |                             |                           |
|        | Non-Plan                                                                      | 5.00              | 3.00                      |                             |                           |
|        | 2251 Secretariat (Minor Head) (Contd.)                                        |                   |                           |                             |                           |
|        | Voted                                                                        |                   |                           |                             |                           |
|        | Charged                                                                       |                   |                           |                             |                           |
|        | 01.00.42 Lump Sum Provision                                                   |                   |                           |                             |                           |
|        | 02 Departmental Canteen                                                       | 15.68             | 15.70                     | 15.70                       |                           |
|        | 02.00.20 Other Administrative Expenses                                        |                   |                           |                             |                           |
|        | 03 Participation in Film Markets                                             |                   |                           |                             |                           |
|        | 04 Non-Governmental Organisations                                            |                   |                           |                             |                           |
|        | 04.00.31 Grants-in-aid                                                        |                   |                           |                             |                           |
|        | Total - Major Head 2251                                                      |                   |                           |                             |                           |
|        | Voted                                                                        |                   |                           |                             |                           |
|        | Charged                                                                       |                   |                           |                             |                           |
|        | 23,34 14,45,75 10.00 13,83,00 10.00 13,36,00                                  |                   |                           |                             |                           |
|        | 23,34 13,10,13 10.00 13,83,00 10.00 13,33,00                                  |                   |                           |                             |                           |
|        | 03.00.50 Other Charges                                                        |                   |                           |                             |                           |
|        | 04 Non-Governmental Organisations                                            | 1,00,00           |                           | 1,00,00                     |                           |
|        | engaged in anti-piracy works/Festivals                                       |                   |                           |                             |                           |
|        | 04.00.31 Grants-in-aid                                                        |                   |                           |                             |                           |
|        | Total - Major Head 2251                                                      | 15.68 13,83,00    | 15.39, 00                 |                             |                           |
|        | Voted                                                                        | 15.68 13,80, 00   | 15.36, 00                 |                             |                           |
|        | Charged                                                                       | 3.00              | 3.00                      |                             |                           |
|        | 23,34 14,45,75 10.00 13,83,00 10.00 13,36,00                                  |                   |                           |                             |                           |
|        | 23,34 13,10,13 10.00 13,83,00 10.00 13,33,00                                  |                   |                           |                             |                           |

(Note: All values are in thousands of Rupees.)
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<tr>
<th>Head of Expenditure</th>
<th>2000-2001 Actuals (Rs. million)</th>
<th>2001-2002 Budget Estimates (Rs. million)</th>
<th>2001-2002 Revised Estimates (Rs. million)</th>
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**Budget Estimates (2000-2001)**

- **Plan Non-Plan**
  - **Children's Film Society, India**: 02.00
    - Grants-in-aid: 6.00,00
  - **Film & Television Institute of India, Pune**: 03.00
    - Grants-in-aid: 2,42,00
  - **Film Societies**: 04.00
    - Grants-in-aid: 4,00

**Budget Estimates (2001-2002)**

- **Plan Non-Plan Total**
  - **Children's Film Society, India**: 02.00
    - Total: 15,00,00
  - **Film & Television Institute of India, Pune**: 03.00
    - Total: 7,45,27
  - **Film Societies**: 04.00
    - Total: 4,00
### Demands for Grants 2002-2003

(In thousands of Rupees)

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#### Sub-Headings

- **Film & Television Institute of India, Calcutta**
  
- **Satyajit Ray Film & Television Institute, Calcutta**
  
- **Information & Publicity (Major Head)(Contd.)**
  
- **Others (Sub Major Head)**
  
- **Research & Training in Mass Communication**
  
- **Indian Institute of Mass Communication**

#### Major Heads

- **Research, Reference & Training Division**
  
- **Salaries**
  
- **Overtime Allowance**
  
- **Domestic Travel Expenses**
  
- **Office Expenses**

#### Minor Works

- **Total - Research, Reference & Training Div.**
  
- **Total Research & Training in Mass Comm.**

---

**Sub-Minor Heads**

- **Establishment**
  
- **Salaries**
  
- **Wages**
  
- **Overtime Allowance**
  
- **Domestic Travel Expenses**
  
- **Office Expenses**

#### Sub-Sub-Headings

- **Rents, Rates and Taxes**

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(In thousands of Rupees)

<p>| 02.01.20 | Other Administrative Expenses | -- | 14,00 | 14,00 |
| 02.01.50 | Other Charges                | -- | 21,00 | 21,00 |
| 02.02     | Exhibitions                  | -- | 74,64 | 74,64 |
| 02.02.26 | Advertising and Publicity    | -- | 39,15,00 | 39,81,70 |
| 02.03     | Display &amp; Classified Advertisements | | -- |
| 02.03.26 | Advertising and Publicity    | -- | 80,85 | 80,85 |
| 02.04     | Radio Spots                  | -- | 1,07,00 | 1,07,00 |
| 02.04.26 | Advertising and Publicity    | -- | 91,00 | 16,00 |
| 02.05     | Printed Publicity            | -- | 2,53,60 | 2,53,60 |
| 02.05.26 | Advertising and Publicity    | -- | 1,26,70 | 1,26,70 |
| 02.06     | Distribution Expenses        | -- | 1,35,85 | 1,35,85 |
| 02.06.26 | Advertising and Publicity    | -- | 1,26,70 | 1,26,70 |
| 02.07     | Outdoor Publicity            | -- | 1,26,70 | 1,26,70 |
| 02.07.26 | Advertising and Publicity    | -- | 80,85 | 80,85 |
| 02.07.27 | Total - Directorate of Advertising &amp; Visual Publicity | 66,70 | 60,00 | 1,26,70 |
| 01.00.01 | Press Information Bureau    | 26,25 | 12,20,07 | 12,46,32 |
| 01.00.02 | Salaries                    | -- | 19,88 | 19,88 |
| 01.00.03 | Overtime Allowance          | -- | 15,04 | 15,04 |
| 01.00.11 | Domestic Travel Expenses    | 1,18 | 23,68 | 24,86 |
| 01.00.13 | Office Expenses             | 88,44 | 2,69,00 | 3,57,44 |
| 01.00.14 | Rents, Rates and Taxes      | 2,62 | 46,41 | 49,03 |
| 01.00.16 | Publications                | 52 | 31,10 | 31,62 |
| 01.00.20 | Other Administrative Expenses | 1,27 | 20,21 | 21,48 |
| 01.00.26 | Advertising and Publicity    | -- | 33,00 | 33,00 |
| 01.00.28 | Professional Services       | 1,32 | 35,41 | 36,73 |
| 01.00.31 | Grants-in-aid               | -- | 5 | 5 |
| 01.00.50 | Other Charges               | 12 | 3,30 | 3,43 |
| --       | --                          | --              | --              |
| 1.22,25  | Total - Press Information Bureau | 17,16,63 | 18,38,88 |</p>
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**Total - Employment News**

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**Total - Others**

|                       | 160,14,45                        | 213,12,25                    |

**Total - Major Head '2220'**

|                       | 188,87,00                        | 233,20,25                    |

**Total - Information, Films and Publicity**

|                       | 204,44,00                        | 204,44,00                    |

**Voted**

|                       | 204,44,00                        | 204,44,00                    |

**Charged**

<p>|                       | 3,00                             | 3,00                         |</p>
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<td>Demands for Grants 2002-2003 (In thousands of Rupees)</td>
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| I&B - B |}

This document contains detailed financial information including budgets, revised estimates, and demands for grants for various heads of expenditure. It includes specific amounts for various purposes, such as broadcasting, sound broadcasting, direction & administration, salaries, television, grants, and various other expenditures that are categorized and allocated across different years and heads.
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| 5,00 | 5,00 |

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<td>01 Acquisition of Equipment of Films Div.</td>
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<td>04 Film Festival Complex - Additions and Alterations</td>
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<td>05 Acquisition of land &amp; Construction of Building</td>
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<td>02 Acquisition of Equipment for Dts. of Field Publicity</td>
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<td>03 Acquisition of Equipment for Song and Drama Division</td>
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- **Plan Non-Plan**
- **Plan Non-Plan**
- **Plan Non-Plan**

### Demands for Grants 2002-2003

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<th>Item Description</th>
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<td>02 Construction of office and residential accommodation for Field Publicity</td>
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<td>03 Setting up of National Press Centre &amp; Mini Media Centres of Press Information Bureau</td>
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<td>01 Joint Sector Company proposed to be set up for operating a Second National Television Channel</td>
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<td>02 Joint production of a feature film “Making of a Mahatma”in collaboration with the Government of South Africa</td>
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<td>03 Broadcast Engineering Consultants (India) Ltd.</td>
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**Total:** 23,97.00
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| 139,30,00    | 126,43,00    | 102,93,00    |
| 135,30,00    | 126,43,00    | 102,93,00    |
| 154,89,45    | 181,81,00    | 155,55,00    |
| 252,39,82    | 1082,10,49   | 340,00,00    |
| 252,39,82    | 1082,74,87   | 340,00,00    |
| 1,35,62      | 5,00         | 4,00         |

4552 Capital Outlay on North Eastern Area
800 Other Expenditure
15 Projects/ schemes for benefit of North Eastern Region and Sikkim
15.00 Lump Sum provision

Total - Lump Sum provision

Total - Major Head "4552"

6220 Loans for Information & Publicity

01 Films (Sub Major Head)
01.19 Loans to Public Sector and Under Taking (Minor Head)

01 National Film Development Corporation
01.00.55 Loans and Advances

60 Others (Sub Major Head)
60.190 Loans to Public Sector and other Under Takings (Minor Head)

01 Broadcast Engineering Consultants (India) Ltd.

01.00.55 Loans and Advances

60.800 Other Loans
01 Loans PTI
01.00.55 Loans and Advances

Total - Major Head "6220"

6221 Loans for Broadcasting (Major Head)

190 Loans to Public Sector and Other Undertakings (Major Head)

01 Prasar Bharati

01.00.55 Loans and Advances

228,75,00

Total - Prasar Bharati

228,75,00

Total - Capital Section

299,02,00

Total - Demand No - 55

415,00,00

Voted

415,00,00

Charged

3,00

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| राजस्व व्यय | 2220 | C-Information & Publicity |
| श्रेणी | (Major Head) | |
| 01 | Films (Sub Major Head) |
| 01.105 | Production of Films |
| 01 | Films Division |
| 01.00.70 | Deduct Recoveries |
| 60 | Others (Sub Major Head) |
| 60.101 | Advertising & Visual Publicity |
| (Minor Head) | |
| 02 | Directorate of Advertising & Visual Publicity |
| 02.08 | Reimbursement of Publicity |
| exprd. from P&T, Defence, Railways etc. | |
| 02.08.70 | Deduct Recoveries |
| 60.103 | Press Information Services |
| (Minor Head) | |
| 01 | Press Information Bureau |
| 01.00.70 | Deduct Recoveries |
| 60.110 | Publications (Minor Head) |
| 01 | Publications Division |
| 01.00.70 | Deduct Recoveries |

| Total - Major Head "2220" | 8.00 | 8.00 |

I&B - B
**SCHEDULE**

Estimated Strength of Establishment and provisions therefor.

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**Total (Employment News)**

**Total RR&TD**

**Demands for Grants 2002-2003**

**Status of Post**

- Gaz. (Regular)
- Gaz. Temp.
- Adhoc
- Group A
- Group B
- Group C
- Group D
- Unclassified

**Scale of pay**

- Employment News
- RR&TD
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**Total - PIB:**

|             | 1197 | 1085 | 1230 |

**Total - NFAI:**

|             | 57   | 54   | 57   |

**TOTAL - I&B - B:**
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| 1200% 1200% 1200% |

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| प्रमुख सुचना-संचार परिषद | तरह 2 | ग्रुप ए | 32          | 30         | 29         | 29       | 29       | 29       | 29       |
| प्रमुख सुचना-संचार परिषद | तरह 3 | ग्रुप ए | 32          | 30         | 29         | 43,40    | 45,00    | 45,00    | 48,00    |

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### Demands for Grants 2002-2003

(In Thousands of Rupees)

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**Total** | 80,22,61 | 86,87,07 | 85,69,64 | 87,02,86
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<th>विवरण अंग्रेजी में</th>
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<td>15.00.42</td>
<td>For the benefit of North East &amp; Sikkim</td>
<td>46,30,00</td>
<td>46,30,00</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>299,02,00</td>
<td>299,02,00</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>विवरण हिंदी में</th>
<th>विवरण अंग्रेजी में</th>
<th>विवरण हिंदी में</th>
<th>विवरण अंग्रेजी में</th>
<th>विवरण हिंदी में</th>
<th>विवरण अंग्रेजी में</th>
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</thead>
<tbody>
<tr>
<td>मानक भाग</td>
<td>मानक भाग</td>
<td>मानक भाग</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>विवरण हिंदी में</th>
<th>विवरण अंग्रेजी में</th>
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<th>विवरण अंग्रेजी में</th>
<th>विवरण हिंदी में</th>
<th>विवरण अंग्रेजी में</th>
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</thead>
<tbody>
<tr>
<td>I&amp;B - B</td>
<td>I&amp;B - B</td>
<td>I&amp;B - B</td>
<td>I&amp;B - B</td>
<td>I&amp;B - B</td>
<td>I&amp;B - B</td>
</tr>
</tbody>
</table>

(In thousands of Rupees)
<table>
<thead>
<tr>
<th>Grant No.</th>
<th>Organisation</th>
<th>Broad purpose of assistance</th>
<th>Whether Provision recurring/ non-recurring</th>
<th>Plan or non-Plan 2002-2003</th>
</tr>
</thead>
<tbody>
<tr>
<td>55-Ministry of Information &amp; Broadcasting</td>
<td>Other Information &amp; Broadcasting</td>
<td>For providing assistance to Recreation clubs and Benevolent funds, etc.</td>
<td>Recurring (Non-Plan) 1.32</td>
<td></td>
</tr>
<tr>
<td>2 Indian Institute of Mass Communication</td>
<td>To organise training and research in the use of development of media of mass communication and to provide training to the Information and Publicity personnel of Non-Central and State Govts.</td>
<td>Recurring Non-Plan 3,97,77</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3 Children Films Society</td>
<td>To promote the production of films for children &amp; adolescents</td>
<td>Recurring Non-Plan 6,00,00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>55-Ministry of Information &amp; Broadcasting</td>
<td>Other Information &amp; Broadcasting</td>
<td>For providing assistance to Recreation clubs and Benevolent funds, etc.</td>
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<td></td>
</tr>
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<td>Recurring Non-Plan 3,97,77</td>
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<td></td>
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<td>To promote the production of films for children &amp; adolescents</td>
<td>Recurring Non-Plan 6,00,00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S. No</td>
<td>Item</td>
<td>Description</td>
<td>Funding Details</td>
<td></td>
</tr>
<tr>
<td>-------</td>
<td>------</td>
<td>-------------</td>
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<td></td>
</tr>
<tr>
<td>4</td>
<td>Film and Television Institute of India</td>
<td>To provide Training facilities in the art and craft of Film making for cinema and TV and also to provide facilities for in-service training for AIR personnel Maintenance Grant.</td>
<td>Non-Recurring Plan 2,42,00</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Film societies</td>
<td>Aid to Film Societies</td>
<td>Non-Recurring Plan 4,00</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Press Council of India</td>
<td>To help the press to maintain its independence and to improve the standard of newspapers in the country</td>
<td>Non-Recurring Plan 2,62,50</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Satyajit Ray</td>
<td>To provide education in Film and Television production, especially for the students in Eastern and North Eastern India.</td>
<td>Non-Recurring Plan 5,00</td>
<td></td>
</tr>
</tbody>
</table>
## WORKS ANNEXURE

Details of individual works costing Rs. 500 lakhs or above

<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(3)</td>
<td>(4)</td>
<td>(5)</td>
<td>(6)</td>
</tr>
<tr>
<td>Demand No. 55 (Plan)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ministry of Information &amp; Broadcasting</td>
<td>Construction of Soochna Bhawan 11,44,00</td>
<td>1,44,00</td>
<td>2,15,00</td>
<td>4,00,00</td>
<td></td>
</tr>
<tr>
<td>New Delhi Phase - IV Major Works</td>
<td>Setting up of Film and Television 29,31,25</td>
<td>3,46,81</td>
<td>6,51,81</td>
<td>17,00</td>
<td></td>
</tr>
<tr>
<td>Institute of Calcutta - Acquisition of land and construction of building</td>
<td>Acquisition of equipment by Films 8,00,00</td>
<td>3,79,39</td>
<td>6,97,39</td>
<td>2,75,00</td>
<td></td>
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<tr>
<td>Other Works</td>
<td>Other Works 18,60,25</td>
<td>7,98,33</td>
<td>11,68,33</td>
<td>17,05,00</td>
<td></td>
</tr>
<tr>
<td>I&amp;B - B</td>
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<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

751 INR/2002-03.
### Demands for Grants 2002-2003

#### Provision Included in the Budget Estimates 2002-2003 for subsidy towards interest on loans or token provision for concessional rate of interest on loans

<table>
<thead>
<tr>
<th>Demand No. and Sub-Head</th>
<th>Particulars and Nature of subsidy or concession</th>
<th>Amount of provision</th>
<th>(in thousands of Rupees)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>An Interest free loan of Rs.175.00 lakhs (Non-Plan) was granted to Press Trust of India in 1995-96 for making their initial contribution towards establishment of Asia-Pacific consortium of News Agencies of Asia. A provision of Rs. 7.35 lakhs has been made in the year 2002-2003 (Non-Plan) to show the subsidy involved in foregoing the interest, as required under the rules.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>संगठन का नाम</td>
<td>संगठन की किस्म और प्रयोजन</td>
<td>वार्षिक बजट</td>
<td>संशोधित बजट</td>
</tr>
<tr>
<td>----------------</td>
<td>----------------------------</td>
<td>--------------</td>
<td>---------------</td>
</tr>
<tr>
<td>1. अन्तरराष्ट्रीय फिल्म अभिलेखागार संघ</td>
<td>81</td>
<td>92</td>
<td>1,00</td>
</tr>
<tr>
<td>वित्तपंचायत के लिए भारतीय राष्ट्रीय फिल्म अभिलेखागार की पूर्ण संस्थापन के लिए संस्थापन शुल्क</td>
<td>13,98</td>
<td>14,00</td>
<td>14,50</td>
</tr>
<tr>
<td>2. सैंपुर विकास सम्बन्धी संचार</td>
<td>12,12</td>
<td>11,00</td>
<td>12,70</td>
</tr>
<tr>
<td>के विशेष लेखाओं के संचार के विकास के लिए अन्तरराष्ट्रीय कार्यक्रम के लिए भारत का वार्षिक प्रयोग</td>
<td>14,00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. फिल्म समारोह निदेशालय का भारतीय अन्तरराष्ट्रीय फिल्म समारोह के लिए पॉस्टरण करण करण</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>4. प्रसारण के विकास के लिए एक्सिया पैसिफिक संस्थान का वार्षिक अंशदान</td>
<td>26,91</td>
<td>26,00</td>
<td>28,20</td>
</tr>
<tr>
<td>--------------------------</td>
<td>---------------------------------------------------------------------------------------------------</td>
<td>--------------------</td>
<td>------------------</td>
</tr>
<tr>
<td>Demand No. 55 - Ministry of Information &amp; Broadcasting</td>
<td>1. Membership fee for National Films Archive of India's full membership for the International Federation of Films Archives, Belgium</td>
<td>81</td>
<td>92</td>
</tr>
<tr>
<td></td>
<td>2. India's annual contribution to International programme for Development of Communication's special accounts for communication development</td>
<td>13,98</td>
<td>14,00</td>
</tr>
<tr>
<td></td>
<td>3. Registration fee for International Federation of Films producer Association by Directorate of Films Festival.</td>
<td>12,12</td>
<td>11,00</td>
</tr>
<tr>
<td></td>
<td>4. Annual subscription of Asia-pacific institute for Broadcasting Development</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td></td>
<td>5. Membership fee for South East Asia Pacific Audio Visual Archive Association (SEAPAVAN), Phillipines</td>
<td>--</td>
<td>8</td>
</tr>
<tr>
<td></td>
<td><strong>Total:</strong></td>
<td><strong>26,91</strong></td>
<td><strong>26,00</strong></td>
</tr>
</tbody>
</table>
No. 55
Ministry of Information & Broadcasting
31.3.2000

13,000

(As per Rule)
## Statement showing Guarantees given by the Central Government and Outstanding As on 31st March, 2000

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Institution for whose guarantee</th>
<th>Nature and extent of guarantee (with whom guarantee has been given)</th>
<th>Rate of Interest (percent per annum)</th>
<th>Maximum amount of guarantee for and outstanding securities as on No. &amp; date of the sanction in the case of new items</th>
<th>Sums guaranteed by Govt. as on entered into agreement</th>
<th>Whether any securities are pledged to Govt. as a set-off guarantee against the guarantee</th>
<th>Payments, if any, made in pursuance of the guarantee</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>Nil</td>
<td>Nil</td>
<td>Nil</td>
<td>NA</td>
<td>No.</td>
<td>Nil</td>
<td></td>
</tr>
</tbody>
</table>

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I&B - B