## F.No. D-26018/03/2021-Admn. III Government of India Ministry of Information and Broadcasting \*\*\*\*\*\*

5th Floor, A-Wing, Shastri Bhawan, New Delhi dated the 11<sup>th</sup> March, 2022

To,

All Ministries/Department of Govt. of India/ willing Individual/Firms (through CPP Portal and M/o I&B's website)

Subject: - Condemnation of Staff Car No DL 1CAC 5731 Maruti Suzuki SX4 (Zxi) - reg.

Sealed bids on enclosed proforma are invited for disposal of one Maruti Suzuki SX4 (Zxi) with AC Fitted Model (2009) (Registration No. DL 1CAC 5731) on "As is where is" basis. The vehicle is parked at Shastri Bhawan, New Delhi. Earnest Money Deposit of Rs. 10,000/-(Rupees Ten Thousand Only) — by demand draft in favour of Section Officer (Cash), Main Secretariat, Ministry of Information & Broadcasting, New Delhi which is payable at New Delhi, is to be submitted along with the bid to the Under Secretary (Admn.), Ministry of Information & Broadcasting (Main Sectt.), Shastri Bhwan, New Delhi (Room No. 548, A-Wing, Ministry of Information and Shastri Bhawan, New Delhi-110001) latest by 04th April, 2022 at 11.00 AM. Tender received without earnest money deposit OR beyond date/time of submission of bids will be thoroughly rejected. Bidders shall not be allowed to modify the bids, once submitted by them, under any circumstances.

- 2. Tender will be opened, in the presence of such bidders (if any) willing to be present, in the Room No. 548, A-Wing, Shastri Bhawan, New Delhi on <u>04<sup>th</sup> April, 2022 at 03.00 PM</u>. Successful bidder shall take delivery of the vehicle within five days of receipt of order confirming the sale after remitting balance amount plus tax (if any) in force, failing which earnest money deposited shall be forfeited.
- 3. The vehicle may be inspected with the prior consent of the undersigned, during office hours from 11<sup>th</sup> March, 2022 to 04<sup>th</sup> April, 2022. The undersigned reserves the right to accept or reject any or all tenders without assigning any reason thereof.

Yours faithfully,

(Prasoon Kumar Jha)

Under Secretary to the Government of India

Tel. No.: 23386086

Copy to: - NIC with request to upload on website of this Ministry and withdraw from the site in afternoon of 04<sup>th</sup> April, 2022.

## <u>PERFORMA</u>

1.	Name of applicant :
	Name & Address of the Firm :
3.	Telephone No. i) Mobile No.:
	ii) Basic Phone no. :
3.	Amount proposed by the bidder:
4.	Amount of Bank Draft :
5.	Name & Address of Bank :
	Residence Proof i.e. copy of Aadhar card, Pan card, Driving cense, voter I Card
	Signature of applicant
	Name
	Dated
	Place:

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